

che/DP/53
2015-16

MUNICIPAL CORPORATION OF GREATER MUMBAI

No. CHE /DP/ TAC-03 /037195 /GEN Dtd: 02-12-15

CIRCULAR

Sub: Policy guidelines for allowing two wheeler parking
(Scooter/ Motorcycle).

Following guidelines shall be followed while allowing two wheelers parking
(Scooter/ Motorcycle):-

1. The area of scooter/motor cycle/two wheeler parking space shall be 3.00 sq. mt.
2. The size of parking spaces of scooter/motor cycle/two wheeler shall be min. 1.20 mt. x 2.50 mt.
3. Maximum 25% of the required parking spaces as mentioned in provision of Sub Regulation 36(2) Table 15 read with Sub Regulation 36 (5)(a) and clause 35(2)(vi) can be utilized free of FSI, **partly** for the provision of Scooter/ Motorcycle/ two wheeler parking space as per the requirement of the proposal/ project proposed by the owner/ developer/ Architect & remaining spaces within the 25% may be utilized for car parking.
4. The Two wheeler parking layout shall be got approved from manoeuvring point of view from Traffic deptt. of MCGM OR through the consultant before approval of plans separately or along with Car parking layout.

The above guidelines for allowing two wheeler parking shall be followed scrupulously.

Sd/- 23.11.15

sd/- 24.11.15

Ch.Eng. (D.P.) i/c

Municipal Commissioner

No. CHE /DP/ TAC-03 /037195 /GEN Dtd: 02-12-15

Copy to :-

Chief Engineer (Vig.) / Ch.E. (Rds & Tr)
Dy.Ch.E.(BP) City/ E.S./W.S. - I/W.S.- II/Special Cell
Dy.Ch.E. (DP)-I/Dy.Ch.E.-II
Dy. Ch.E.(Traffic)
E.E.(P) to Ch.E.(DP)/E.E.(DP) City/E.S./ H & K /P & R
A.E.(M.C.O.)
C.F.O.

Forwarded for information & necessary actions please.

Prakash
Ch.Eng. (D.P.) i/c

NO. CHE/DP/TAC-3/37195/GEN DT 04 DEC 2015

CHE/DP/53/GEN
2015-2016

DY.CHE (DP)-I/II /DY.CHE(BP)CITY/ ES/ WS-I/WS-II/SPECIAL CELL/

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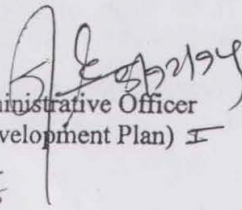
EE(DP) WS.H&K / EE(DP) WS.P&R /EE (P) TO CHE (DP) /

EE (BP) CITY -I /II /III/EE(BP) (ES) I /II /EE (BP)WS H&K /

EE (BP)WS P&R /

AE (DP)...../SE(DP).....

Copy submitted for information & further necessary action please.


Administrative Officer
(development Plan) I


31/12/15