

CHE/DP/22/Gen
2015-16

MUNICIPAL CORPORATION OF GREATER MUMBAI
NO.: CHE/ DP/ 21458/ Gen. dtd.31.7.2015

CIRCULAR

Subject :- To allow inadequate size of Artificial Ventilation Shaft in Residential Hotel / Star Category Hotel Building.

Reference:- M.C.'s sanction u/No.MCP/6258, dtd.27.07.2015

It is noticed that in certain cases of Residential Hotel / Star Category Hotel proposals, the Architect proposes inadequate size of Artificial Ventilation Shaft (AVS) than required as per in the Sub-Regulation No.42(4) of DCR 1991 due to planning constraints.

The Sub-Regulation No. 42(2) provides "the minimum permissible cross-section of ventilation shaft with respect to height of the building and the minimum width of the side of the shaft". It is also mentioned in the said Regulation that, in such ventilation shafts, mechanical ventilation system shall be installed. Further, such ventilation shaft shall be adequately accessible for maintenance.

Especially for residential hotel buildings, the sub-regulation 42(4) provides that, "In any residential hotel where toilets are provided with a mechanical ventilation system, the size of ventilation shaft prescribed in this regulation may be suitably relaxed by the Commissioner".

Considering the minimum requirement of the size of Artificial Ventilation Shaft for its installation, periodical operation and maintenance, the cross-sectional area of Artificial Ventilation Shaft may be relaxed up to 1.44 Sq. Mt. area with each side not less than 1.20 Mt. irrespective of the height of the building without charging premium and same may be allowed at the level of E.E.(B.P.). The necessary NOC from Ch.E.(M&E) shall be insisted before approval of plans for proposed inadequate AVS.

This circular will be effective from 27.07.2015.

Sd/-

Ch.E.(D.P.) I/c.

Sd/-

Municipal Commissioner

Dy.Ch.E.(DP) I / Dy.Ch.E.(DP) II / Dy.Ch.E.(BP) City / Dy.Ch.E.(BP)E.S. /
Dy.Ch.E.(BP) WS-I / Dy.Ch.E.(BP) WS-II / Dy.Ch.E.(BP) Spl.Cell /
Dy.Ch.(Planner)D.P. / Dy.Ch.E.(M.C.Office) / Dy.Ch.E.(P.P.P.P.) /
E.E.P. to Ch.E.(DP) / E.E.(DP)E.S. / E.E.(DP)W.S.H&K / E.E.(DP)W.S.P&R /
E.E.(DP)City / E.E.(B.P.)W.S.H. / E.E.(B.P.)W.S.K. / E.E.(B.P.)W.S.P. /
E.E.(B.P.)W.S.R. / E.E.(B.P.)City-I / E.E.(B.P.)City-II / E.E.(B.P.)City-III
/E.E.(B.P.)E.S.-I / E.E.(B.P.)E.S.-II / E.E.(B.P.)Sp.Cell

For information and to follow the guidelines scrupulously.

Ch.E.(D.P.) I/c.
31/07/15

NO. CHE/ DP/ 22966 /GEN DT.

CHE /DP/ 22 /GEN
2015 - 2016

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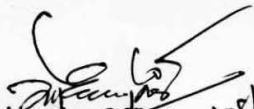
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Copy submitted for information & further necessary action please.


Administrative Officer
(development Plan) 01/08/15
01/08/15